

# APPLICATION FOR MEMBERSHIP & INVOICE

(Membership Term: June 1, 2017 - May 31, 2018)

Please complete and return by June 30, 2017 to:

Somerset County Bar Association • P.O. Box 1095  
Somerville, NJ 08876 -1095  
Tel: 908-685-2323 • Fax: 908-685-9839 • www.somersetbar.com

Name: \_\_\_\_\_ Tel: \_\_\_\_\_  
Firm: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
\_\_\_\_\_

LAW SCHOOL AND YEAR OF GRADUATION: \_\_\_\_\_

ADMISSION TO NJ STATE BAR (YR): \_\_\_\_\_ OTHER BAR ADMISSIONS (YR/COURT): \_\_\_\_\_

AREAS OF PRACTICE: \_\_\_\_\_

### ANNUAL DUES (to 5/31/18)

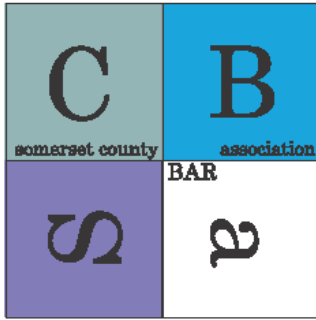
REGULAR MEMBERSHIP: \$175.00	\$ _____
YOUNG LAWYER (ADMITTED IN 2014 OR 2015) OR GOVERNMENT EMPLOYEE MEMBERSHIP : \$88.00	\$ _____
ASSOCIATE PARALEGAL MEMBERSHIP: \$50.00	\$ _____
ASSOCIATE MEMBERSHIP FOR SUPERIOR COURT LAW CLERKS & LAW STUDENTS	\$ <u>WAIVED</u>
SITTING SOMERSET COUNTY SUPERIOR COURT OR ADMINISTRATIVE COURT JUDGE	\$ <u>WAIVED</u>
LIFE MEMBERSHIP - MUST HAVE BEEN A CONTINUOUS MEMBER OF SCBA FOR 40 YEARS OR MORE	\$ <u>WAIVED</u>
VOLUNTARY CONTRIBUTION TO SOMERSET COUNTY BAR FOUNDATION	\$ <u>50.00</u>
VOLUNTARY CONTRIBUTION TO LEGAL SERVICES OF NORTHWEST JERSEY	\$ <u>50.00</u>
<i>Make checks payable to: Somerset County Bar Association</i>	<b>TOTAL ENCLOSED</b> \$ _____

<b>WE ACCEPT VISA &amp; MASTERCARD CHARGES</b>		
<i>Please print clearly</i>		
Name as it appears on your card _____		
Card #: _____	Payment Amount: \$ _____	Exp. Date: _____
Billing Address: _____		Zip Code _____
Signature: _____	Security Code: _____	Date: _____

I, the undersigned, do hereby apply to the Somerset County Bar Association. In so doing, I agree to pay annual dues to the Association and to notify the Association in writing should I decide to terminate my membership.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

I was referred to the SCBA for membership by \_\_\_\_\_



# COMMITTEE MEMBERSHIP

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**PLEASE PRINT OR TYPE NAME:** \_\_\_\_\_

**I WOULD LIKE TO PARTICIPATE ON THE FOLLOWING COMMITTEES (CHECK ALL THAT APPLY):**

**STANDING COMMITTEES**

- MEMBERSHIP
- NEWSLETTER/WEBSITE
- LAWYER REFERRAL SERVICE

**SUBSTANTIVE LAW COMMITTEES**

- CIVIL / CHANCERY PRACTICE
- CRIMINAL / MUNICIPAL PRACTICE
- ELDER, ESTATES & TRUST LAW
- FAMILY PRACTICE
- REAL ESTATE / ZONING / LAND USE LAW

**GENERAL OPERATION COMMITTEES**

- SOLO / SMALL FIRM
- GOLF & TENNIS/SOFTBALL (SEPTEMBER)
- CONTINUING LEGAL EDUCATION
- YOUNG LAWYERS
- SPONSORSHIP
- PAST PRESIDENTS

**BAR FOUNDATION COMMITTEES**

- ANNUAL 5K "LEGAL RUNAROUND" (MAY, 2018)
- LAW DAY (MAY, 2018)
- MOCK TRIAL (JAN., 2018)

**I WOULD LIKE TO BE CONSIDERED FOR:**

- |   |                                 |                                |
|---|---------------------------------|--------------------------------|
| • SCBA TRUSTEE / NJSBA TRUSTEE                  | <input type="checkbox"/> COUNTY | <input type="checkbox"/> STATE |
| • SOMERSET COUNTY BAR FOUNDATION                | <input type="checkbox"/> COUNTY |                                |
| • DUE DILIGENCE ADVISORY COMMITTEE / NJSBA JPAC | <input type="checkbox"/> COUNTY | <input type="checkbox"/> STATE |
| • SCBA NOMINATING COMMITTEE                     | <input type="checkbox"/> COUNTY |                                |

**I HAVE THE FOLLOWING SUGGESTIONS FOR ACTIVITIES/IMPROVEMENTS FOR THE SCBA:**

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