

APPLICATION FOR MEMBERSHIP & INVOICE

(Membership Term: June 1, 2016 - May 31, 2017)

Please complete and return by June 30, 2016 to:

Somerset County Bar Association • P.O. Box 1095
Somerville, NJ 08876 -1095
Tel: 908-685-2323 • Fax: 908-685-9839 • www.somersetbar.com

Name: _____ Tel: _____

Firm: _____ Fax: _____

Address: _____ Email: _____

LAW SCHOOL AND YEAR OF GRADUATION: _____

ADMISSION TO NJ STATE BAR (YR): _____ OTHER BAR ADMISSIONS (YR/COURT): _____

AREAS OF PRACTICE: _____

ANNUAL DUES (to 5/31/17)

REGULAR MEMBERSHIP: \$175.00 \$ _____

YOUNG LAWYER (ADMITTED IN 2014 OR 2015) OR GOVERNMENT EMPLOYEE MEMBERSHIP : \$88.00 \$ _____

ASSOCIATE PARALEGAL MEMBERSHIP: \$50.00 \$ _____

ASSOCIATE MEMBERSHIP FOR SUPERIOR COURT LAW CLERKS & LAW STUDENTS \$ WAIVED

SITTING SOMERSET COUNTY SUPERIOR COURT OR ADMINISTRATIVE COURT JUDGE \$ WAIVED

LIFE MEMBERSHIP - MUST HAVE BEEN A CONTINUOUS MEMBER OF SCBA FOR 40 YEARS OR MORE \$ WAIVED

VOLUNTARY CONTRIBUTION TO SOMERSET COUNTY BAR FOUNDATION \$ 50.00

VOLUNTARY CONTRIBUTION TO LEGAL SERVICES OF NORTHWEST JERSEY \$ 50.00

Make checks payable to: Somerset County Bar Association

TOTAL ENCLOSED \$ _____

WE ACCEPT VISA & MASTERCARD CHARGES

Please print clearly

Name as it appears on your card _____

Card #: _____ Payment Amount: \$ _____ Exp. Date: _____

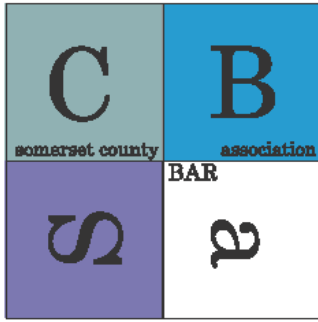
Billing Address: _____ Zip Code _____

Signature: _____ Security Code: _____ Date: _____

I, the undersigned, do hereby apply to the Somerset County Bar Association. In so doing, I agree to pay annual dues to the Association and to notify the Association in writing should I decide to terminate my membership.

Signed: _____ Date: _____

I was referred to the SCBA for membership by _____



COMMITTEE MEMBERSHIP

(Membership Term: June 1, 2016 - May 31, 2017)

Please complete and return by June 30, 2016 to:

**Somerset County Bar Association • P.O. Box 1095
Somerville, NJ 08876 -1095
Tel: 908-685-2323 • Fax: 908-685-9839 • www.somersetbar.com**

PLEASE PRINT OR TYPE NAME: _____

I WOULD LIKE TO PARTICIPATE ON THE FOLLOWING COMMITTEES (CHECK ALL THAT APPLY):

STANDING COMMITTEES

- MEMBERSHIP
- NEWSLETTER/WEBSITE
- LAWYER REFERRAL SERVICE

SUBSTANTIVE LAW COMMITTEES

- CIVIL / CHANCERY PRACTICE
- CRIMINAL / MUNICIPAL PRACTICE
- ELDER, ESTATES & TRUST LAW
- FAMILY PRACTICE
- REAL ESTATE / ZONING / LAND USE LAW

GENERAL OPERATION COMMITTEES

- SOLO / SMALL FIRM
- GOLF & TENNIS/SOFTBALL (SEPTEMBER)
- CONTINUING LEGAL EDUCATION
- YOUNG LAWYERS
- SPONSORSHIP
- PAST PRESIDENTS

BAR FOUNDATION COMMITTEES

- ANNUAL 5K "LEGAL RUNAROUND" (MAY, 2017)
- LAW DAY (MAY, 2017)
- MOCK TRIAL (JAN., 2017)

I WOULD LIKE TO BE CONSIDERED FOR:

- | | | |
|---|---------------------------------|--------------------------------|
| • SCBA TRUSTEE / NJSBA TRUSTEE | <input type="checkbox"/> COUNTY | <input type="checkbox"/> STATE |
| • SOMERSET COUNTY BAR FOUNDATION | <input type="checkbox"/> COUNTY | |
| • DUE DILIGENCE ADVISORY COMMITTEE / NJSBA JPAC | <input type="checkbox"/> COUNTY | <input type="checkbox"/> STATE |
| • SCBA NOMINATING COMMITTEE | <input type="checkbox"/> COUNTY | |

I HAVE THE FOLLOWING SUGGESTIONS FOR ACTIVITIES/IMPROVEMENTS FOR THE SCBA:
